

### APPLICATION FOR THE POST OF

| 1) | Name                                       | : |       |        |                                    |
|----|--|---|-------|--------|------------------------------------|
| 2) | Sex  | : | М     | F      | Recent Passport<br>size Photograph |
| 3) | Father's Name/ Husband's Name              | : |       |        |                                    |
| 4) | Date of Birth                              | : |       |        |                                    |
| 5) | Community to which belong                  | : | SC    | ST OBC | UR                                 |
|    | (Mark $\checkmark$ in the appropriate box) |   |       |        |                                    |
| 6) | Address for Communication                  | : |       |        |                                    |
| 7) | Permanent Address                          | : |       |        |                                    |
| 8) | Phone No:                                  |   | Mobil | e No:  |                                    |

Email ID:

| S.<br>No. | Course<br>Completed | Name of the<br>Institution | Class /<br>Percentage of<br>Marks<br>obtained | Year of Passing<br>Regular/Distance |
|-----------|---------------------|----------------------------|---|-------------------------------------|
| 1         |                     |                            |   |                                     |
| 2         |                     |                            |   |                                     |
| 3         |                     |                            |   |                                     |
| 4         |                     |                            |   |                                     |
| 5         |                     |                            |   |                                     |
| 6         |                     |                            |   |                                     |

9) Educational Qualification: (From S.S.L.C. / 10<sup>th</sup> Std. onwards)

- 10) Any other academic achievements/awards/contribution
- 11) Details of any other professional qualification/training (Use separate sheet if space provided is in sufficient):
- 12) Details of proficiency in computer:
- 13) Employment Details (starting from the current employment):

| s.  | Name of the        | Designation | Period of Period in<br>Service year & |    | Gross pay |           |
|-----|--------------------|-------------|---------------------------------------|----|-----------|-----------|
| No. | Office / Institute | Designation | From                                  | То | months    | Gross pay |
| 1   |                    |             |                                       |    |           |           |
| 2   |                    |             |                                       |    |           |           |
| 3   |                    |             |                                       |    |           |           |
| 4   |                    |             |                                       |    |           |           |
| 5   |                    |             |                                       |    |           |           |

| 6 |  |  |  |
|---|--|--|--|
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

### 14) Publications (Enclose annexure in the prescribed format in a separate sheet):

| S.<br>No. | Туре                             | National (in<br>No.) | International<br>(in No.) | Annexure No. |
|-----------|----------------------------------|----------------------|---------------------------|--------------|
| 1         | Books [Established Publisher]    |                      |                           |              |
| 2         | Articles in Journals             |                      |                           |              |
| 3         | Articles in Proceedings          |                      |                           |              |
| 4         | Papers presented in seminar etc. |                      |                           |              |
| 5         | Session chaired                  |                      |                           |              |

15) Organization/co-curricular activities (Enclose annexure in the prescribed format in a separate sheet):

| S.<br>No. | Туре   | Title | Duration | Organized<br>at | Funded by,<br>amount in<br>Rs. |
|-----------|--|-------|----------|-----------------|--------------------------------|
| 1         | Short–term<br>courses organized                |       |          |                 |                                |
| 2         | Seminar/Workshop<br>Organized                  |       |          |                 |                                |
| 3         | Conferences,<br>workshop etc.<br>attended      |       |          |                 |                                |
| 4         | Academic groups /<br>Committees<br>involved in |       |          |                 |                                |

16) Membership of professional bodies:

17) Details of Family Members:

18) Please state clearly whether in light of entries made by you above, you meet the requisite essential Qualifications and Work experience of the Post:

19) Referees: Name addresses, contact numbers and Email IDs of two

referees: (Referees should not be related to the candidate)

| 1                       | 2         |
|-------------------------|-----------|
| Name:<br>Address:       | Name:     |
| PINcode:                | PIN code: |
| Phone:                  | Phone:    |
| Email:                  | Email:    |
| 20) List of Enclosures: | •         |

#### 21) Payment details:

| Particulars    | of | DD | No.  | 0 | )r | NEFT    | transaction  | ID           |
|----------------|----|----|------|---|----|---------|--------------|--------------|
| 1 al liculai s | UI | DD | 110. | U | л  | INT'L I | ti ansaction | $\mathbf{D}$ |

#### **Declaration**

I hereby declare that information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any incorrect data, my candidature may be cancelled and appointment, if made, may be terminated without notice and compensation.

Date:

Place:

#### (Signature of the applicant)

| 1. | Books<br>Published*                 | Title of the Book /     | Chapter                         | Publisher Name         | Year |
|----|-------------------------------------|-------------------------|---------------------------------|------------------------|------|
|    | i.<br>ii.<br>                       |                         |                                 |                        |      |
| 2. | Articles in journal*                | Title of the Article    | Title of the Article            |                        | Year |
|    | i.<br>ii.<br>                       |                         |                                 |                        |      |
| 3. | Articles in proceedings*            | Title of the<br>Article | Title of the conference         | Name of the<br>College | Year |
|    | i.<br>ii.<br>                       |                         |                                 |                        |      |
| 4. | Paper presented<br>in Seminar etc.* | Title of the paper      | Title of the conference         | Name of the<br>College | Year |
|    | i.<br>ii.<br>                       |                         |                                 |                        |      |
| 5. | Session<br>chaired*                 | Торіс                   | Title of the conference/seminar | Name of the<br>College | Year |
|    | i.<br>ii.<br>                       |                         |                                 |                        |      |

# S.No.14 - Annexure Format

\*Additional rows can be added as per requirement.

| 1. | Short-term<br>courses organized*               | Title of the Short term course        | Date & Year | Duration |
|----|--|---------------------------------------|-------------|----------|
|    | i.<br>ii.<br>iii.                              |                                       |             |          |
| 2. | Seminar/Workshop<br>Organized*                 | Title of the Seminar / Workshop       | Date & Year | Duration |
|    | i.<br>ii.<br>iii.                              |                                       |             |          |
| 3. | Conferences,<br>workshop etc.<br>attended*     | Title of the attended conferences etc | Date & Year | Duration |
|    | i.<br>ii.<br>iii.                              |                                       |             |          |
| 4. | Academic groups /<br>Committees<br>involved in | Title of the groups / committee       | Date & Year | Duration |
|    | i.<br>ii.<br>iii.                              |                                       |             |          |
| 5  | Any other things                               |                                       | Date & Year | Duration |
|    | i.<br>ii.<br>iii.                              |                                       |             |          |

## S.No.15 - Annexure Format

\*Additional rows can be added as per requirement.